

# Ruspidge & Soudley Parish Council

## **MINUTES of the MEETING** **held in the on the Tuesday 8th June, 2021**

*(These minutes remain in draft form until approved at the next meeting of the Council)*

### Parish Councillors Present:

Mr. W. Acland Chairman  
Cllrs.Ms. H. Medcraft,  
T. Matthews, M Ogden, N. Snell  
J. Smith

### County Councillor Present:

Bei Hoyland

### District Councillor Present:

Nicky Packer, B O'Neill

The Clerk - Ms. Joanne Rawlings.

### Apologies:

Graham Morgan & Richard Boyles

### **Standing Declarations of Interest**

- (a) Ruspidge Memorial Hall - Insignificant personal interest by Cllrs. Matthews & Snell.
- (b) Soudley Village Hall – Insignificant personal interest by Cllr. Smith.

## **RUSPIDGE WELFARE TRUST**

Members' were mindful that these items were considered and determined as trustees to the RWT.

1. There were no matters arising from the minutes.

2. **MINUTES** - the minutes of the council meeting held on the 11th May, 2021 were **ACCEPTED** as a true record of the meeting by council and will be signed by the Chairman at the next full council meeting.

2.1 **MATTERS ARISING** - there were no matters arising from the minutes.

### 2.2 **DISTRICT COUNCILLOR REPORT** **(N/P)**

- The Levelling Up Fund will be submitted for the maximum £20m and will include a new University Innovation, Careers and Enterprise Learning Centre at Hartbury alongside redevelopment for the Five Acres site.
- The Community Grants are open to applications and closing date is 5pm 16<sup>th</sup> July 2021
- Clean aluminium foil can now be recycled at the kerbside using the green box for cans and tins. If you are visiting one of the recycling sites, foil now needs to go in the yellow 'cans & tins' bank.

#### **(BO'N)**

I am continuing to pursue the issue of St White's School and the building activities. I am also supporting Mr and Mrs James at 1 Coombe Drive, regarding the Planning Application at Forest Lodge. I managed to obtain a visit by the Planning Officer after having visited myself, and there are concerns which she is subsequently investigating.

The Leader and Deputy of the Council are looking into all aspects of Planning after I and others have raised problems.

I am undertaking a review into the relationship between FODDC and Publica.

- Levelling Up Fund. I am presenting a report this Thursday to Cabinet which, if accepted, the proposal will then be presented to the Government for the bid of

£20million. The bid is under the heading of Regeneration and it is made up of 3 parts in the whole bid.

(1).5 Acres project for a Leisure Complex which will be allied with (2)Hartpury College and University to establish a centre of learning and skills at 5 Acres, as well as developing a centre in Hartpury and Vantage Point.

(3)Cinderford Town Centre. Renovating buildings to enable small businesses to develop and skills initiatives will be an important part of this.

We are delighted with the relationships that have been built in this process and the support that has been given, including importantly Mark Harper.

## **COUNTY COUNCILLOR REPORT**

**(R/H)**

- No Report.

**(G/M)**

Monday we have the first meeting of the Commons & Rights of Way Committee

2.3 **PLANNING** – completed schedule is attached as an Appendix to these Minutes.

## 2.4 **FINANCIAL MATTERS**

Following report by the Treasurer the council **APPROVED** the accounts presented for payment totalling £4757.14, this figure being inclusive of confidential expenditure.

2.5 Moving of Ruspidge Notice Board - The Council **RESOLVED** to leave notice board as its current location.

2.6 The Council discussed and agreed not to accept the new name of St. Whites School redevelopment as the “The Old School”.

2.7 **Parking Ruspidge outside Chip Shop** – As planning application for 77 Ruspidge Rd, Council discussed and agreed that Parish Council would object to the planning application.

2.8 Cllr Mark Ogden & Cllr Joanne Smith Resolved to take over the editing and producing the Viewpoint each month.

## **CORRESPONDENCE**

3.0 The council **RECEIVED** and **NOTED** the following correspondence:

a) GCC – Gloucestershire’s reuse shops now open.(fwded)

3.1 **Next Meeting** - the next meeting of the council is to be held in the **Soudley Hall** at 7.00pm **Tuesday, 13th July, 2021.**

The agenda deadline is **Monday, 5<sup>th</sup> July, 2021.**

3.2 **Exclusion of the Press and the Public** - the council **RESOLVED** that for any remaining business of a confidential nature the press and the public should be excluded from the meeting in accordance with Standing Order 10.xi (2020).

3.3 The meeting closed at 7.45p.m.

Signed: ..... Chair.      Dated: .....

